

**APPLICATION FORM FOR NOMINATION UNDER SELF  
FINANCING SCHEME FOR FOREIGN STUDENTS FROM  
DEVELOPING COUNTRIES FOR INSTITUTIONS IN INDIA FOR  
BE/B.TECH/B.PHARMACY/B.ARCH./MBBS/BDS COURSES FOR  
ACADEMIC YEAR 2024-2025**

(As far as possible the entries, except the Signature, should be type written)

TO BE SUBMITTED IN TRIPLICATE THROUGH THE INDIAN DIPLOMATIC  
REPRESENTATION IN THE COUNTRY OF CANDIDATE'S DOMICILE

1. Full name of the candidate Mr. / Miss ( in block letters)

.....  
.....  
.....



2. (i) Full address to which communication may be sent (in block letters)

.....  
.....  
.....

(ii) Telephone (Mobile/ Landline) with Country / City Code

.....

(iii) Email ID

.....

3. (i) Date & Place (with Country) of Birth

.....

(ii) Age as on 31<sup>st</sup> December 2023 : .....Years .....Months .....Days

4. (a) Country & Place of permanent domicile

.....

(b) Nationality

.....

(c) Number and Date of passport or any other travel document, if any, held by the applicant.  
[Attach Photostate (duly attested) copy of the first four pages of your passport or travel Document]

.....

5. (a) Name of Father

.....

(b) Nationality of Father

.....

(c) Address of Father in the country of his/her domicile with Contact Details

.....

6. Name, Address & Telephone of person to be notified in case of emergency.

(a) In India

.....

(b) In the country of domicile

.....

7. Have you ever applied for nomination earlier? If yes, give year

.....

8. Educational qualifications, beginning with Matriculation / School Certificate or its equivalent Examination :

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<b>Examination Passed</b>	<b>Year of Passing</b>	<b>Subjects taken</b>	<b>Percentage of marks obtained</b>
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**9. For MBBS/ BDS applicants :**

(i) Roll No. of NEET 2024:

.....

(ii) Place of Examination Centre

.....

(iii) NEET Score

.....

(Copy of NEET Score Sheet duly attested by Indian Mission to be submitted)

10. Name of the course to which admission is sought

.....

(Note : A candidate who desires to be considered for more than one course should submit separate applications)

11. Name of the Institutions in order of preference to which admission is desired :

(i)

(ii)

(iii)

**12. For B.E./ B.Tech. applicants :**

Please indicate, in the order of your preference, from those mentioned below, the branches for which you may be considered (for candidates seeking admission to Engineering Courses only)

- |                             |                                |
|-----------------------------|--------------------------------|
| 1. Architecture             | 8. Electronics & Communication |
| 2. Civil                    | 9. Electronics & Telecom       |
| 3. Bio-technology           | 10. Industrial & Production    |
| 4. Chemical                 | 11. Mechanical                 |
| 5. Computer                 | 12. Mining                     |
| 6. Electrical               | 13. Planning                   |
| 7. Electrical & Electronics |                                |

**Preference for Courses/Branches :**

(i)

(ii)

(iii)

(iv)

(v)

I hereby declare that I have got myself medically examined and declared fit, that the particulars given are true to the best of my knowledge and belief, that I have made satisfactory arrangements for regular supply of funds for my expenditure in India, that I understand that no financial assistance will be provided by the Government of India and the fee structure for self financing scheme would be different from those for Indian citizens. I will return for settlement to the country of my domicile after the completion of my studies in the course hereby applied for and that as a guarantee I and Mr./Mrs./Miss ..... (Name of Parent/Guardian) do hereby jointly and severally bind ourselves, our heirs, executors and administrators.

**Signature of the Candidate**

**Signature of the candidate's  
Parent/Guardian  
Mobile No.**

Name :

Address :

Signed in the presence of .....

(Signature with rubber stamp of Indian Diplomatic Representative in the country of Candidate's domicile).

**CERTIFICATE TO BE FURNISHED BY THE INDIAN DIPLOMATIC  
REPRESENTATIVE IN THE COUNTRY OF CANDIDATE'S  
DOMICILE**

1. Certified that I am satisfied that Mr./ Ms. ....  
..... a foreign student permanently domiciled in  
..... is not holding an Indian Passport. He/ She  
will travel to India on a foreign Passport and on completion of his/ her studies in India, he/  
she will return for permanent settlement to his/ her country of domicile. He/ She is not a  
N.R.I./P.I.O./O.C.I.

2. Certified that the entries in the application form particularly about examinations passed,  
marks and divisions obtained, subjects studied, have been checked and that the application is  
accompanied by all the papers required and is complete in all respects.

3. Certified that his/ her knowledge of English language is sufficient/ NOT sufficient, to  
enable him/ her to follow lectures, to do written work and to converse intelligibly in English.

Signature

Designation and Official Seal

Date .....

Place .....

## CHECK LIST

(For MBBS/BDS/BE/B.Tech./B.Arch./B.Pharmacy)

- (a) Application form (4 sets), duly filled in, with candidate's recent photograph (original) pasted at prescribed place in all the four copies. All sets of applications to be ink signed (no scanned or photocopy of signature).
- (b) First four pages of the passport;
- (c) Citizenship certificate with its translation in English;
- (d) Birth Certificate and its translation in English;
- (e) Character Certificate from the Head of Institution last attended;
- (f) Conversion of marks in percentage (%) from the Principal/Head of Institution last attended in a tabulated format.
- (g) Certificates and Mark Sheets with percentage of marks of the qualifying examination i.e. 10+2 (A certificate from the Association of Indian Universities (AIU), New Delhi that the candidate's qualifying examination is equivalent to 10+2 standard of CBSE in India for the purpose of admission to MBBS/BDS/B.E./[B.Tech/B.Pharmacy/B.Arch](#) must be enclosed)
- (h) Valid NEET-UG 2024 Score Card (in case of application for MBBS/BDS Courses).

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